## FORM D

UNITED STATES

SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

# FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D,

OMB APPROVAL

OMB Number: 3235-0076 Expires: November 30, 2004

Estimated average burden hours per form

RECEIVER

SEC USE ONLY

Serial 05048422 **SECTION 4(6), AND/OR** DATE RECEIVED UNIFORM LIMITED OFFERING EXEMPTION

| Name of Offering ( check if this   | s is an amendment and name has changed, and                  | d indicate change.)  |
|--|--|--|
| SERIES C Offering  |  |  |
| Filing Under (Check box(es) that apply):   | Rule 504 Rule 505 Rule                                       | e 506  |
|  | endment  | _ () _   |
|  | A. BASIC IDENTIFICATION DATA                                 |  |
| 1. Enter the information requested about th  | ie issuer  |  |
| Name of Issuer ( check if this is an am  | endment and name has changed, and indicate                   | e change.)   |
| OMNIPOD, INC.  |  |  |
| Address of Executive Offices   | (Number and Street, City, State, Zip                         | Telephone Number (Including Area Code)   |
| Code)  |  | (646) 230-8733   |
| 205 HUDSON STREET, FLOOR 7, NEV  | W YORK, NY 10013   |  |
| Address of Principal Business Operations   | (Number and Street, City, State, Zip                         | Telephone Number (Including Area Code)   |
| Code)  |  |  |
| (if different from Executive Offices)  |  |  |
|  |  |  |
| Brief Description of Business THE COM  | IPANY PROVIDES PROPRIETARY SOFTWAR                           | E AND NETWORK SERVICES THAT ENABLE   |
| LOCATION, GLOBALLY, WITH A STANDARD  |  | TANT MESSAGES IN REAL-TIME FROM ANY  |
| Type of Business Organization  | NY DRAW CONNECTION   | * <del>**</del>  |
| orporation   | limited partnership, already formed                          | other (please specify):  |
| business trust   | limited partnership, to be formed                            | PROCES   |
|  | Month Year   | other (please specify):  |
| Actual or Estimated Data of Incomparation  | _  | ✓ Actual ☐ Estimated reviation for State: DE diction)  APR 0 4 2005  THOMSON   |
| Actual or Estimated Date of Incorporation of Incorporation of Programization of Programization   | on: (Enter two-letter U.S. Postal Service abbr               | Actual Estimated ~~~ 7005  |
| Julisdiction of incorporation of Organizatio   | CN for Canada; FN for other foreign jurisc                   | diction)   |
| The state of the s | CN for Canada, FN for other foreign jurisc                   | diction)   |
| GENERAL INSTRUCTIONS Federal:  |  | FINANCIAL  |
|  | ecurities in reliance on an exemption under Regulation       | D or Section 4(6), 17 CFR 230.501 et seq. Or 15 U.S.C.   |
| 77d(6).  |  | ,  |
| When To File. A notice must be filed as letter than  | . 16 days of an the first rate of googstice in the effective | A motion in document filed with the IIC Constitution   |
|  |  | g. A notice is deemed filed with the U.S. Securities and or, if received at that address after the date on which it is |

due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed

Filing Fee: There is no federal filing fee.

State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicted on the filing of a federal notice.

| , <del>-</del>  |
|---|
| A. BASIC IDENTIFICATION DATA  |
| 2. Enter the information requested for the following:   |
| • Each promoter of the issuer, if the issuer has been organized within the past five years;   |
| • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; |
| <ul> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership<br/>issuers; and</li> </ul>   |
| Each general and managing partner of partnership issuers.   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
| Full Name (Last name first, if individual)  |
| STEIN, GIDEON   |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| 205 HUDSON STREET, 7 <sup>TH</sup> FLOOR, NEW YORK, NY 10013  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
| Full Name (Last name first, if individual)  |
| ALEXANDER, RYAN   |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| 205 HUDSON STREET, 7 <sup>TH</sup> FLOOR, NEW YORK, NY 10013  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or  Managing Partner   |
| Full Name (Last name first, if individual)  |
| GETTLESON, HARVEY   |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| 205 HUDSON STREET, 7 <sup>TH</sup> FLOOR, NEW YORK, NY 10013  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or  Managing Partner   |
| Full Name (Last name first, if individual)  |
| THE RUSSELL FAMILY INVESTMENTS  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| 116 A Main Street, Tiburon CA 94920   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
| Full Name (Last name first, if individual)  |
| COLLEGE TELEVISION NETWORK, INC.  |

Full Name (Last name first, if individual)

5784 Lake Forrest Drive, Suite 275, Atlanta GA 30328

EFROYMSON, DEBRA

Check Box(es) that Apply:

Business or Residence Address (Number and Street, City, State, Zip Code)

Business or Residence Address (Number and Street, City, State, Zip Code)

Promoter

C/o Old Silk, LLC, 1634 I Street, NW, Suite 1400, Washington D.C. 20006

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

Executive Officer

Director

Beneficial Owner

Managing Partner

General and/or

| . Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner |
|--|
| Full Name (Last name first, if individual)   |
| DOBKIN, ERIC S.  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| 160 Old Church Lane, Pound Ridge, NY 10576   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner   |
| Full Name (Last name first, if individual)   |
| EMJEN PARTNERSHIP  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| 9350 Wilshire Blvd., Suite 400, Beverly Hills, CA 90212  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or  Managing Partner  |
| Full Name (Last name first, if individual)   |
| LEXMAP, LLC  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| 9350 WILSHIRE BLVD., SUITE 400, BEVERLY HILLS, CA 90212  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or  Managing Partner  |
| Full Name (Last name first, if individual)   |
| LEXINGTON VENTURES, LLC  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| 9350 WILSHIRE BLVD., SUITE 400, BEVERLY HILLS, CA 90212  |

|                 | •                  |  | -   |  | R. IN                                   | NFORMA'                                  | TION AR                                | OUT OFF  | ERING                                      |   |                                       |                                       | <del> </del> |             |
|-----------------|--------------------|--|---|--|---|--|--|--|--|---|---------------------------------------|---------------------------------------|--------------|-------------|
| <del>-,</del> - |                    |  | <u>,</u>                                      |  |   |  |  |  |  |   |                                       |                                       | Yes          | No          |
| 1.              | Has                | the issuer                                 | sold, or do                                   |  |   | •  |  | ted investo  |  | _   |                                       |                                       |              | $\boxtimes$ |
|                 |                    |  |   |  |   |  |  | ın 2, if filin   | •  |   |                                       |                                       |              |             |
| 2.              | Wh                 | at is the m                                | inimum inv                                    | estment th                               | at will be                              | accepted fi                              | rom any in                             | ıdividual:   |  |   |                                       |                                       | N/A          |             |
| 2               | Do                 | on the offer                               | ina namait                                    | ioint oum                                | mahin of a                              | ainala unit                              | ŋ                                      | ******   |  |   |                                       |                                       | Yes<br>⊠     | No          |
| 3.              |                    |  | ٠.  | -  | -                                       | _  |  |  |  |   |                                       |                                       |              |             |
| 4.              | con<br>offe<br>wit | nmission or<br>ering. If a<br>h a state or | or similar i<br>person to b<br>r states, list | remunerati<br>be listed is<br>t the name | on for sol<br>an associat<br>of the bro | licitation o<br>ted person<br>ker or dea | f purchase<br>or agent o<br>ler. If mo | r will be parers in control  of a broker of than five on for that been done to | nection with or dealer response (5) person | th sales of<br>gistered w<br>ns to be lis | f securities ith the SEC sted are ass | in the and/or                         |              |             |
| Ful             | ll Nai             | ne (Last n                                 | ame first, it                                 | f individua                              | 1)                                      |  | <u></u>                                | -  |  |   |                                       | · · · · · · · · · · · · · · · · · · · |              |             |
| MA              | AXIN               | 1 GROUP,                                   | LLC   |  |   |  |  |  |  |   |                                       |                                       |              |             |
| Bu              | sines              | s or Reside                                | ence Addre                                    | ss (Numbe                                | r and Stre                              | et, City, Sta                            | ate, Zip Co                            | ode)   |  |   |                                       |                                       |              |             |
| 405             | 5 LE               | XINGTON                                    | AVENUE  | E, NEW YO                                | ORK, NY                                 | 10174                                    |  |  |  |   |                                       |                                       |              |             |
| Na              | me o               | f Associate                                | ed Broker c                                   | r Dealer                                 |   |  |  |  |  |   |                                       | ,                                     |              |             |
|                 |                    |  |   |  |   | ~~                                       |  |  |  |   |                                       |                                       |              |             |
| Sta             | ites ir            |  | erson Listed                                  |  |   |  | licit Purch                            |  |  |   |                                       |                                       |              |             |
| [A]             | 1.1                | [AK]                                       | All States" [AZ]                              | or check if                              | idividuai s<br>[CA]                     | [CO]                                     | [CT]                                   | ⊠ All Sta<br>[DE]  | ites<br>[DC]                               | [FL]                                      | [GA]                                  | [HI]                                  | ſĭ           | D]          |
|                 | -                  | [IN]                                       | [IA]  | [KS]                                     | [KY]                                    | [LA]                                     | [ME]                                   | [MD]   | [MA]                                       | [M]                                       | [MN]                                  | [MS]                                  | _            | MO]         |
| [M              | T]                 | [NE]                                       | [NV]  | [NH]                                     | [NJ]                                    | [NM]                                     | [NY]                                   | [NC]   | [ND]                                       | [OH]                                      | [OK]                                  | [OR]                                  | -            | PA]         |
| [RI             |                    | [SC]                                       | [SD]  | [TN]                                     | [TX]                                    | [UT]                                     | [VT]                                   | [VA]   | [WA]                                       | [WV]                                      | [WI]                                  |                                       | [F           | PR]         |
| rul             |                    | •  | ame first, it                                 | r individua                              | .1)                                     |  |  |  |  |   |                                       |                                       |              |             |
| Door            |                    | ARD G R                                    |   | an Alumba                                | n and Ctua                              | ot City St                               | oto 7in C                              | - da)  |  |   |                                       |                                       |              |             |
| Bu              |                    |  | ence Addre                                    |  |   |  | _                                      |  |  |   |                                       |                                       |              |             |
| - NT            |                    |  | REET PRO                                      |  | E, SANTA                                | MONICA                                   | A, CA 904                              | 01   |  |   |                                       |                                       |              |             |
| l <b>Na</b>     | me o               | I Associate                                | ea Broker c                                   | or Dealer                                |   |  |  |  |  |   |                                       |                                       |              |             |
| Cto             | too is             | Which D                                    | erson Listed                                  | d Hag Salis                              | oited or Int                            | ands to So                               | ligit Durah                            | ng org   |  | _   |                                       |                                       |              |             |
| Sia             | 1162 11            |  | All States"                                   |  |   |  | iich Fuicii                            | asers<br>All Sta   | ites                                       |   |                                       |                                       |              |             |
|                 | L]                 | [AK]                                       |   | [AR]                                     |   | [CO]                                     |  | [DE]   | [DC]                                       |   | [GA]                                  | [HI]                                  | []           | D]          |
| [IL             |                    | [IN]                                       | [IA]  | [KS]                                     | [KY]                                    | [LA]                                     | [ME]                                   | [MD]   | [MA]                                       | [MI]                                      | [MN]                                  | [MS]                                  | _            | MO]         |
| [M<br>[RI       |                    | [NE]<br>[SC]                               | [NV]<br>[SD]                                  | [NH]<br>[TN]                             | [NJ]<br>[TX]                            | [NM]<br>[UT]                             | [NY]<br>[VT]                           | [NC]<br>[VA]   | [ND]<br>[WA]                               | [OH]<br>[WV]                              | [OK]<br>[WI]                          | [OR]<br>[WI]                          |              | PA]<br>PR]  |
|                 |                    |  | ame first, i                                  |  |   | [OI]                                     | [ 1 1                                  | [ 7 2 3 ]  | [ 177.1]                                   |   | [ ** 1]                               | [ VV X J                              |              | М           |
|                 |                    |  | ERNST &                                       |  |   |  |  |  |  |   |                                       |                                       |              |             |
| Bu              |                    |  | ence Addre                                    |  |   | et, City, St                             | ate, Zip Co                            | ode)   |  |   |                                       |                                       |              |             |
|                 | 0                  | NE BAT T                                   | ERY PAR                                       | K PLAZA                                  | NEW YO                                  | ORK. NY 1                                | 0004                                   |  |  |   |                                       |                                       |              |             |
| Na              |                    |  | ed Broker o                                   |  | , 1.2 1                                 |  |  |  |  |   |                                       |                                       | <u> </u>     |             |
|                 |                    |  |   |  |   |  |  |  |  |   |                                       |                                       |              |             |
| Sta             | ites in            | Which Pe                                   | erson Listed                                  | d Has Soli                               | cited or Int                            | tends to So                              | licit Purch                            | asers  |  |   |                                       |                                       |              |             |
| _               | _ <b>_</b>         | •  | All States"                                   |  |   |  |  | ⊠ All Sta  |  |   |                                       |                                       | _            |             |
| [A]             |                    | [AK]                                       | [AZ]  | [AR]                                     | [CA]                                    | [CO]                                     | [CT]                                   | [DE]   | [DC]                                       | [FL]                                      | [GA]                                  | [HI]                                  | _            | D]          |
| [IL<br>[M       |                    | [IN]<br>[NE]                               | [IA]<br>[NV]                                  | [KS]<br>[NH]                             | [KY]<br>[NJ]                            | [LA]<br>[NM]                             | [ME]<br>[NY]                           | [MD]<br>[NC]   | [MA]<br>[ND]                               | [MI]<br>[OH]                              | [MN]<br>[OK]                          | [MS]<br>[OR]                          | _            | MO]<br>PA]  |
| [RI             |                    | [SC]                                       | [SD]  | [TN]                                     | [TX]                                    | [UT]                                     | [VT]                                   | [VA]   | [WA]                                       | [WV]                                      | [WI]                                  | [WI]                                  |              | PR]         |

[TN] [TX] [UT] [VT] [VA] [WA] [WV] [V (Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\$ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Offering Already Type of Security Price Sold \$ \$ Debt ..... \$10,500,000 600,000 Equity Series C Preferred Stock \$ N Preferred Common Convertible Securities (including warrants) Convertible Notes 1 \$2,500,000 \$ 4,973,483 Partnership Interests.... Other (Specify) Total..... \$13,000,000 \$5,573,483 Answer also in Appendix, Column 3, if filing under ULOE. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Aggregate Number Dollar Amount Investors of Purchases Accredited Investors 51 \$5,573,483 Non-accredited Investors 0 \$ 0 Total (for filings under Rule 504 only)..... N/A N/A Answer also in Appendix, Column 4, if filing under ULOE. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1 Type of Dollar Amount Security Sold Type of offering Rule 505 N/A N/A Regulation A N/A N/A Rule 504. N/A N/A Total..... N/A N/A

4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.

| Transfer Agent's Fee                                 |                        | \$        |
|--|------------------------|-----------|
| Printing and Engraving Costs                         |                        | \$        |
| Legal Fees   | $\boxtimes$            | \$156,940 |
| Accounting Fees                                      |                        | ,         |
| Engineering Fees                                     |                        | \$        |
| Sales Commissions (specify finders' fees separately) | $\boxtimes$            | \$60,000  |
| Other Expenses (identify)                            |                        | \$        |
| Total  | $\overline{\boxtimes}$ | \$216,940 |

SEC 1972 (5/91)

The Issuer will issue to each purchaser, upon conversion of such purchaser's note, a warrant to purchase the number of shares of Series C Preferred Stock equal to 5% of the principal amount of such purchaser's note, divided by the per share price of the Series C Preferred Stock sold in a Qualified Financing (the "Offering Price"), with an exercise price equal to the Offering Price. This amount includes the warrants issued upon conversion of the notes and the Series C Preferred Stock issued upon exercise of the warrants.

|   |  |   |  | S   |
|---|--|---|--|---|
| uestion 1 and total expenses furnishe   |  | fference  |  | \$ <sub>12,783,060</sub>  |
| ed for each of the purposes shown. It<br>timate and check the box to the left<br>ual the adjusted gross proceeds to the | If the amount for any purpose is not known, fur<br>of the estimate. The total of the payments list   | rnish an<br>ted must  |  |   |
|   |  |   | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments To<br>Others   |
| Salaries and fees   |  |   | <b></b>  | <b></b> \$  |
| Purchase of real estate   |  | •••••   | <b></b>  | <b></b>   |
| Purchase, rental or leasing and inst  | tallation of machinery and equipment   |   | <b>\$</b>  | <b></b> \$  |
| Construction or leasing of plant bu   | ildings and facilities   | •••••   | <b></b>  | □\$   |
| offering that may be used in exch   | nange for the assets or securities of another iss  | suer  | <b></b>  | □\$   |
| <del>-</del>  |  |   | <b>□</b> \$  | <b>□</b> \$   |
|   |  |   | \$   | x \$ 12,783,060   |
|   |  |   | <u></u> \$   | \$  |
|   |  |   | П  | <b>□</b> \$   |
| Colores Tradale   |  |   | <b>—</b>   |   |
|   |  |   |  | \$<br>□¢  |
| Total Payments Listed (column tot   | ais added)   | •••••   |  | \$ 12,783,060   |
|   |  |   |  |   |
|   | D. FEDERAL SIGNATURE   |   |  |   |
| lowing signature constitutes an unde  | ertaking by the issuer to furnish to the U.S. S  | ecurities a   | nd Exchange (  | Commission, upon  |
| (Print or Type)   | Signature  | T I   | Date   |   |
| POD, INC.   | Cay As   |   | MARCH 18,  | <b>200</b> 5  |
| of Signer (Print or Type)   | Title of Signer (Print or Type)  |   |  |   |
| ON STEIN  | CHAIRMAN & CHIEF EXECUT  | IVE OFFI  | CER  |   |
|   | the "adjusted gross proceeds to the is dicate below the amount of the adjusted for each of the purposes shown. timate and check the box to the left ual the adjusted gross proceeds to the ove.  Salaries and fees | the "adjusted gross proceeds to the issuer."  dicate below the amount of the adjusted gross proceeds to the issuer used or propose of for each of the purposes shown. If the amount for any purpose is not known, fit intate and check the box to the left of the estimate. The total of the payments list ual the adjusted gross proceeds to the issuer set forth in response to Part C - Questove.  Salaries and fees | Salaries and fees                                      | the "adjusted gross proceeds to the issuer."  dicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be ed for each of the purposes shown. If the amount for any purpose is not known, furnish an timate and check the box to the left of the estimate. The total of the payments listed must ual the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b ove.  Payments to Officers, Directors, & Affiliates  Salaries and fees |

|          |   | E. STATE SIGNATURE                                 | 400                     |                |
|----------|---|--|-------------------------|----------------|
| 1.       | Is any party described in 17 CFR 230.252(c), (provisions or such rule?  |  |                         | Yes No         |
|          | See Appe  | endix, Column 5 for state response.                |                         |                |
| 2.       | The undersigned issuer hereby undertakes to furni<br>Form D (17 CFR 239.500) at such times as require   |  | ch this notice is filed | l, a notice on |
| 3.       | The undersigned issuer hereby undertakes to furni issuer to offerees.   | sh to the state administrators, upon written reque | est, information furr   | ished by the   |
| 4.       | The undersigned issuer represents that the issuer is<br>Limited Offering Exemption (ULOE) of the sta<br>availability of this exemption has the burden of es | te in which this notice is filed and understan     | ds that the issuer      |                |
|          | issuer has read this notification and knows the corersigned duly authorized person.   | ntents to be true and has duly caused this notice  | to be signed on its b   | ehalf by the   |
| AG<br>RE | E FOREGOING UNDERTAKINGS AND REFAINST THE ISSUER ONLY TO THE EXTEQUIRED TO BE MADE AFTER THE PROVEMENT ACT OF 1996.   | ENT THAT SUCH UNDERTAKINGS AND                     | REPRESENTAT             | IONS ARE       |
| Issu     | er (Print or Type)  | Signature  | Date                    |                |
| OM       | NIPOD, INC.   | 31 810   | MARCH 18, 20            | 0 5            |

### Instruction:

Name (Print or Type)

**GIDEON STEIN** 

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

**CHAIRMAN & CHIEF EXECUTIVE OFFICER** 

Title (Print or Type)

<sup>&</sup>lt;sup>2</sup> Not applicable for Rule 506 offerings

# APPENDIX

| 1     |                   | 2  | 3  |                                      |  | 4  |        |     | 5<br>lification |
|-------|-------------------|--|--|--------------------------------------|--|--|--------|-----|-----------------|
|       | to<br>acc<br>inve | nd to sell<br>non-<br>redited<br>estors in<br>State<br>B-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |        |     |                 |
| State | Yes               | No   | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000)           | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No              |
| AL    |                   |  |  |                                      |  |  |        |     |                 |
| AK    |                   |  |  |                                      |  |  |        |     |                 |
| AZ    |                   | х  | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000)           | 2                                    | \$67,500   | 0  | 0      |     |                 |
| AR    |                   |  |  |                                      |  |  |        |     |                 |
| CA    |                   | Х  | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000)           | 4                                    | \$1,540,000  | 0  | 0      |     |                 |
| СО    |                   | х  | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000)           | 1                                    | \$22,500   | 0  | 0      |     |                 |
| СТ    |                   | х  | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000)           | 1                                    | \$22,500   | 0  | 0      |     |                 |
| DE    |                   |  |  |                                      |  |  |        |     |                 |
| DC    |                   | х  | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000)           | 3                                    | \$141,000  | 0  | 0      |     |                 |
| FL    |                   | Х  | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000)           | 1                                    | \$180,000  | 0  | 0      |     |                 |
| GA    |                   | х  | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000)           | 1                                    | \$300,000  | 0  | 0      |     |                 |
| HI    |                   |  |  |                                      |  |  |        |     |                 |
| ID    |                   |  |  |                                      |  |  |        |     |                 |
| IL    |                   | х  | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000)           | 1                                    | \$210,000  | 0  | 0      |     |                 |
| IN    |                   |  |  |                                      |  |  |        |     |                 |
| IA    |                   |  |  |                                      |  |  |        |     |                 |

<sup>&</sup>lt;sup>2</sup> Not applicable for Rule 506 offerings

SEC 1972 (5/91)

| KS  |   |  |   |          |   |   |  |
|-----|---|--|---|----------|---|---|--|
| ´KY |   |  |   |          |   |   |  |
| LA  |   |  |   |          |   |   |  |
| ME  |   |  |   |          |   |   |  |
| MD  |   |  |   |          |   |   |  |
| MA  | Х | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000) | 2 | \$44,500 | 0 | 0 |  |
| MI  | х | Convertible Notes,<br>Warrants and Series<br>C Preferred Stock<br>(\$13,000,000) | 2 | \$45,000 | 0 | 0 |  |
| MN  |   |  |   |          |   |   |  |
| MS  |   |  |   |          |   |   |  |
| МО  |   |  |   |          |   |   |  |

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| 1     | 2                                    | *                    | 3  | <del></del>                          | 4   | ······································       | ·      | 5   |    |
|-------|--------------------------------------|----------------------|--|--------------------------------------|---|--|--------|---|----|
|       | Intend to Non-Ac Investors (Part B - | credited<br>in State | Type of Security<br>and aggregate<br>offering price<br>offered in State<br>(Part C - Item 1) | а                                    | Type of inve<br>mount purchas<br>(Part C - It | ed in State                                  |        | Disqualification<br>under State<br>ULOE<br>(if yes attach<br>explanation of<br>waiver granted)<br>(Part E - Item<br>1) <sup>2</sup> |    |
| State | Yes                                  | No                   | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-<br>Accredited<br>Investors | Amount | Yes   | No |
| MT    |                                      |                      |  |                                      |   |  |        |   |    |
| NE    |                                      |                      |  |                                      |   |  |        |   |    |
| NV    |                                      | Х                    | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | 1                                    | \$105,000                                     | 0  | 0      |   |    |
| NH    |                                      | х                    | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | 1                                    | \$90,000                                      | 0  | 0      |   |    |
| NJ    |                                      | х                    | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | 1                                    | \$45,000                                      | 0  | 0      |   |    |
| NM    |                                      |                      |  |                                      |   |  |        |   |    |
| NY    |                                      | Х                    | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | 25                                   | \$2,595,483                                   | 0  | 0      |   |    |
| NC    |                                      | x                    | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | 1                                    | \$22,500                                      | 0  | 0      |   |    |
| ND    |                                      |                      |  |                                      |   |  |        |   |    |
| ОН    |                                      | х                    | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | 1                                    | \$22,500                                      | 0  | 0      |   |    |
| OK    |                                      | х                    | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | 1                                    | \$22,500                                      | 0  | 0      |   |    |
| OR    |                                      |                      |  |                                      |   |  |        |   |    |
| PA    |                                      | х                    | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | 1                                    | \$52,500                                      | 0  | 0      |   |    |
| RI    |                                      |                      |  |                                      |   |  |        |   |    |
| SC    |                                      |                      |  |                                      |   |  |        |   |    |
| SD    |                                      |                      |  |                                      |   |  |        |   |    |
| TN    |                                      |                      |  |                                      |   |  |        |   |    |
| TX    |                                      | х                    | Convertible Notes, Warrants<br>and Series C Preferred Stock<br>(\$13,000,000)                | 1                                    | \$45,000                                      | 0  | 0      |   |    |
| UT    |                                      |                      |  |                                      |   |  |        |   |    |
| VT    |                                      |                      |  |                                      |   |  |        |   |    |

<sup>&</sup>lt;sup>2</sup> Not applicable for Rule 506 offerings

| VA.      |  |   |  |  |  |
|----------|--|---|--|--|--|
| ₩A       |  | - |  |  |  |
| wv       |  |   |  |  |  |
| WI       |  |   |  |  |  |
| WY       |  |   |  |  |  |
| PR       |  |   |  |  |  |
| Overseas |  |   |  |  |  |